

# DEFENCE RAYA

DEFENCE RAYA GOLF & COUNTRY CLUB

**Temporary  
Membership Form**



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## Eligibility

With all the pre-requisites of getting the Regular Defence Raya Golf and Country Club's membership, following criteria is also applicable, subject to selection through an interview of the candidate and his/her spouse:

- ↪ Federal/ Provincial Government Officials of Grade 20 & above.
- ↪ Foreigners having temporary/ long term residential visa of Pakistan.
- ↪ Diplomats of all embassies less India.
- ↪ Officials of UN and other worldly organization such as World Bank etc, posted at Lahore.
- ↪ Armed Forces (Pak Army, PAF, Navy) officers serving at Lahore station.

## Required Documents

- ↪ 2 Pictures of Applicant & each family member with White Background only (Passport Size)
- ↪ Copy of CNIC or NICOP of Applicant & Spouse.
- ↪ Copy of Passport with valid visa for Pakistan (For Foreigners)
- ↪ Copy of Marriage certificate (Not required if Wife CNIC has Husband's Name)
- ↪ Copy of B Form
- ↪ Signed Letter of relevant department stating your current position & tenure of posting at Lahore station. (For Serving Armed Forces Officers & employees of worldly organizations).

## Instructions

- ↪ Kindly Submit the filled Membership Form along with full membership fee & quarterly subscription paid as mentioned on Membership Application Form in the Name of Defence Raya Golf & Country Club.
- ↪ Applicant must come accompanied with their spouse for the interview.

## Dress Code for Interview

- ↪ Formal Lounge Suite with Neck Tie
- ↪ Shalwar Kameez with Waistcoat / Coat



## Membership Application Form

A proprietary club fully owned by Defence Housing Authority, Lahore, Pakistan (“DHA”) and developed by  
Defence Raya Golf & Country Club (“DRGCC”)

To: - Defence Housing Authority, Lahore and Defence Raya Golf & Country Club

### APPLICATION TO BE ELIGIBLE FOR MEMBERSHIP

#### Application

I (“the Applicant”) hereby submit my application to be eligible for membership in Defence Raya Golf & Country Club (“the Club”) together with the Total Membership Fee & quarterly subscription fee submitted for an amount Rs. \_\_\_\_\_ upon and subject to the terms and conditions herein contained. My particulars are set out in the attached “Form of Particulars of Applicant”.

#### Terms and Conditions

(1) Total Application Fee is attached on slip and is subject to change from time to time:

Type of Membership	Advance License Fee (in PKR)*	Signature
Federal/Provincial Govt Officials-Grade 20 & Above	Rs. 300,000/- (2 years) Rs. 450,000/- (3 years) In addition to quarterly subscription mentioned below as*	
Foreigners/Diplomats/UN Officials/Worldly Organizations Officials (Posted at Lahore)	Rs. 400,000/- (2 years) In addition to quarterly subscription mentioned below as*	
Serving Armed Forces Officers (Lahore Station Only)	Rs. 200,000/- (2 years) In addition to quarterly subscription mentioned below as*	

**Monthly Subscription Charges including 16% Sales Tax: Rs. 9,860/- (Subject to Revision)**

**\*Quarterly Subscription Charges: Rs. 29,580/- (Subject to Revision)**

(2) **The Applicant will be notified in writing on the outcome of the Application herein.**

- (a) Should the applicant’s application be unsuccessful, the Fee paid shall be refunded to the Applicant without interest.
- (b) Should the applicant’s application be successful, the applicant agrees to abide by the terms of payment for the Advance License Fee as mentioned above. Upon payment of the Advance License Fee and compliance with the said conditions, the Applicant will be accepted as a member of the Club and be granted a non-exclusive right to enter the Club and to use and enjoy all the facilities of the Club.
- (c) Rs 200 will be charged for each membership card apart from the principal applicant & spouse's card.
- (d) In case the card is lost, the member is bound to pay an amount of Rs 1000/- for issuance of duplicate membership card.



### (3) Other Conditions

In making this Application, the Applicant declares and confirms his/her acknowledgement of an agreement to following:-

- The application herein is for a non-exclusive license to enter the club and to use and enjoy the facilities of Club.
  - The Club is a proprietary club fully owned by Defence Housing Authority, Lahore, Pakistan and developed by DRGCC.
  - The Applicant agrees upon the request of DRGCC, to execute any other document or documents and/or enter into a License Agreement and/or other appropriate agreements with DRGCC and Defence Housing Authority, Lahore, Pakistan, and to comply with the terms set out therein.
  - If the applicant does not appear in the membership interview by his choice within one year of the application registration date then the application would be declared null & void and the application fee would be refunded to the applicant.
  - The membership fee will be paid in full along with the 1st quarter's subscription fee for an amount Rs. (Subject to Revision) at the time of purchase for two or three years.
  - The member will pay monthly subscription fee in advance on quarterly basis.
  - As a member of the Club, the Applicant shall make timely payment of the Quarterly Subscription and other charges or fees as shall be stipulated by the Club and further settle all bills in a timely manner and abide by and observe the Rules of the Club and other regulations, bye-laws and policies as the Club may implement and enforce from time to time to govern and regulate the use and enjoyment of the Club's facilities.
  - Club is run under set rules and dress code. Non adherence to the rules/ dress code will ban the members entering the premises or a particular facility.
  - The membership shall not be freezed for any specific time period. The member has to pay the monthly subscription fee whether he/she is using Club facilities or not.
  - The membership is temporary in nature & only valid for two years, extendable for one year only.
  - The temporary membership is non-refundable, non-saleable & non-transferable.
  - Upon the expiry date of temporary membership the member can take up the case for availing regular membership. The paid membership fee of temporary membership will be compensated in the remaining amount at the current rate of Regular Membership.
  - There will be no waiver granted to member for the late payment & reinstatement charges.
- a. Addition of Immediate Family Member**
- The addition of second wife under the membership is subject to the clearance of membership interview and to the submission of necessary documents (Marriage certificate/CNIC with husband's name and photograph).



**b. Age Limit Policy for Dependent Wards of DRGCC Members (the new policy is under revision)**

• **Sons**

**Category 1 (Dependent)**

Unmarried Ward's age up to 21 to 30 years old, membership may be continued by depositing an extension fee of Rs. 100,000/ward.

**Category 2 (Independent)**

Upon exceeding the age of 30 years. separate membership may be continued as per procedure in vogue.

• **Daughters**

Eligible for dependent membership up till marriage. Any widow / divorced ward living with parents are also eligible (The children of divorced daughter are not eligible).

**c. Suspension & Termination Policy**

- The member will pay monthly subscription fee in advance on quarterly basis. The membership will be liable to suspension at once, if monthly subscription fee is not received before the start of the next quarter.
- Suspension will only clear after a member pays all his/her dues along with late fee charges, monthly subscription charges of the suspended period.
- No reinstatement charges will be charged to activate the membership for suspension period.
- Membership shall be terminated two months after the suspension date.
- In the case of termination, the membership shall only be reinstated by the special approval of the Management.
- In order to reinstate the terminated membership, member is liable to pay the outstanding principal amount till date of reinstatement of membership, late payment charges till the date of termination and reinstatement charges of an amount of Rs.50,000/-.
- The membership is liable to be suspended/ terminated for any time if the member violates the club rules & regulations.

**d. Change of Address**

- In case of change of address and contact number, the member will have to inform the Membership Office immediately.
- If the member does not inform about the address change and contact number then he/she will be responsible for the payment of the dues billed during the address change time.

**e. Member's Guest Policy**

- Members' guests will be allowed to come to club with the members only.

\_\_\_\_\_  
Applicant's Signature







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## EDUCATIONAL QUALIFICATIONS

NAME OF INSTITUTIONS	DEGREE OBTAINED	YEAR
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## WORK EXPERIENCE

(Briefly describe your work experience and present job)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## SPOUSE

Name of Husband/Wife: \_\_\_\_\_

Nationality: \_\_\_\_\_ Religion: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

C.N.I.C# (Attach Photocopy): 

						-									-	
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 Qualification: \_\_\_\_\_

Profession: \_\_\_\_\_ Name of Organization: \_\_\_\_\_

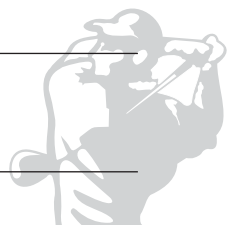
Designation: \_\_\_\_\_

Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

## CHILDREN

Name	D.O.B DD/MM/YYYY	Male/Female	Married/Single (If applicable)
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____

Member of other Club(s): \_\_\_\_\_





## ADDITIONAL INFORMATION TO BE FILLED IN BY CANDIDATES WHO ARE CIVIL GOVERNMENT OFFICERS

**Note: Retired or Serving Govt Servant is considered to be that person who joined the service through Provincial/Federal Public Service Commission**

Current Post: \_\_\_\_\_ Grade: \_\_\_\_\_

Department: \_\_\_\_\_

Salary/Pension PKR: \_\_\_\_\_ (PerMonth)

Any other source of Income: \_\_\_\_\_

Total Income (Per month): \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_



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**ADDITIONAL INFORMATION TO BE FILLED IN  
BY CANDIDATES WHO ARE FROM ARMED FORCES**

PA/PAK/P# \_\_\_\_\_ Rank: \_\_\_\_\_ Regt/Arm: \_\_\_\_\_

Date of Commission: \_\_\_\_\_ Serving at: \_\_\_\_\_

Current Appointment: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_



## ADDITIONAL INFORMATION TO BE FILLED IN BY FOREIGNERS RESIDING IN PAKISTAN

Nationality: \_\_\_\_\_

Duration of Stay in Pakistan: \_\_\_\_\_ Current Organization: \_\_\_\_\_

Appointment: \_\_\_\_\_

Current Residential Address: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_



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## Data Form for Membership Cards

Membership No: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Mobile: \_\_\_\_\_ Landline: \_\_\_\_\_

Email: \_\_\_\_\_

D.O.B: \_\_\_\_\_

Handicap (If Golfer): \_\_\_\_\_

DRGCC Villa Number(If Any): \_\_\_\_\_ Business/Company: \_\_\_\_\_

Designation: \_\_\_\_\_ Nature of Business: \_\_\_\_\_

NTN #: \_\_\_\_\_ Filer  Non Filer  Hobbies: \_\_\_\_\_

### SPOUSE INFORMATION

Name: \_\_\_\_\_

Mobile: \_\_\_\_\_ D.O.B: \_\_\_\_\_

Email: \_\_\_\_\_

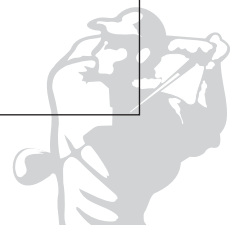
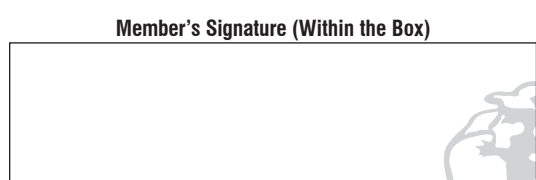
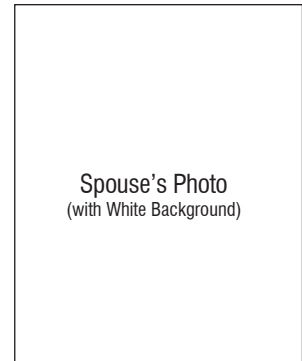
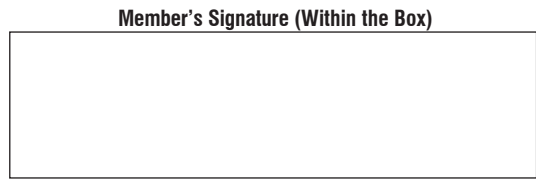
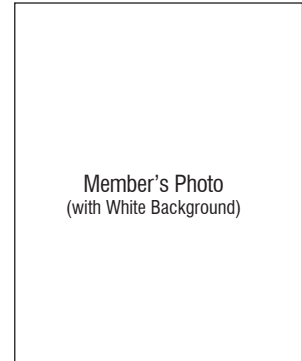
Handicap (If Golfer): \_\_\_\_\_ Hobbies: \_\_\_\_\_

Date of Anniversary: \_\_\_\_\_ Business/Company: \_\_\_\_\_

Nature of Business: \_\_\_\_\_

Designation: \_\_\_\_\_

NTN #: \_\_\_\_\_ Filer  Non Filer



# DEFENCE RAYA

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## FAMILY DETAILS

Name: \_\_\_\_\_

Mobile: \_\_\_\_\_ D.O.B: \_\_\_\_\_

Email: \_\_\_\_\_

Handicap (If Golfer): \_\_\_\_\_ Hobbies: \_\_\_\_\_

Relation: Husband/Wife/Daughter/Son

Status: Single/Married

Member's Photo  
(with White Background)

Member's Signature (Within the Box)

Name: \_\_\_\_\_

Mobile: \_\_\_\_\_ D.O.B: \_\_\_\_\_

Email: \_\_\_\_\_

Handicap (If Golfer): \_\_\_\_\_ Hobbies: \_\_\_\_\_

Relation: Daughter/Son

Status: Single/Married

Member's Photo  
(with White Background)

Member's Signature (Within the Box)

Name: \_\_\_\_\_

Mobile: \_\_\_\_\_ D.O.B: \_\_\_\_\_

Email: \_\_\_\_\_

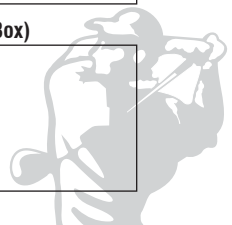
Handicap (If Golfer): \_\_\_\_\_ Hobbies: \_\_\_\_\_

Relation: Daughter/Son

Status: Single/Married

Member's Photo  
(with White Background)

Member's Signature (Within the Box)



# DEFENCE RAYA

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## FAMILY DETAILS

Name: \_\_\_\_\_

Mobile: \_\_\_\_\_ D.O.B: \_\_\_\_\_

Email: \_\_\_\_\_

Handicap (If Golfer): \_\_\_\_\_ Hobbies: \_\_\_\_\_

Relation: Daughter/Son

Status: Single/Married

Member's Photo  
(with White Background)

Member's Signature (Within the Box)

Name: \_\_\_\_\_

Mobile: \_\_\_\_\_ D.O.B: \_\_\_\_\_

Email: \_\_\_\_\_

Handicap (If Golfer): \_\_\_\_\_ Hobbies: \_\_\_\_\_

Relation: Daughter/Son

Status: Single/Married

Member's Photo  
(with White Background)

Member's Signature (Within the Box)

Name: \_\_\_\_\_

Mobile: \_\_\_\_\_ D.O.B: \_\_\_\_\_

Email: \_\_\_\_\_

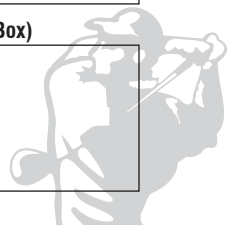
Handicap (If Golfer): \_\_\_\_\_ Hobbies: \_\_\_\_\_

Relation: Daughter/Son

Status: Single/Married

Member's Photo  
(with White Background)

Member's Signature (Within the Box)



## FOR OFFICIAL USE ONLY

### MEMBERSHIP SECTION

Selection Date: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Membership Type: \_\_\_\_\_

Transfer Fee (If any): \_\_\_\_\_

Transfer From: \_\_\_\_\_ Transfer From Membership No: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Head of Sales & Marketing

\_\_\_\_\_  
CEO





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[www.youtube.com/c/DefenceRayaGolfandCountryClubOfficial](http://www.youtube.com/c/DefenceRayaGolfandCountryClubOfficial)

**BRDB**

UAN: **111-800-100**



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